



3627

**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE Case No. 10968.86881

In the Application of:				
	Mehmen, Robert J.	)		
Serial 1	No.: 09/579,404			
Filed:	May 25, 2000	)	Group Art Unit: 3627	RECEIVED NOV 2 1 2000
For:	Drawer Latch	Ś		NOV 2 1 2000
TD A NOMITTA I I ETTED				
	ant Commissioner of Patents agton, D.C. 20231		,	TO 3600 MAIL ROOM
Dear Sir:				
	In regard to the above identified applicat	tion:	,	
1.	We are transmitting herewith the attached <u>Information Disclosure Statement; Form PTO-1449 and copies of cited references; Return Receipt Postcard.</u>			
2.	With respect to additional fees:			
	A. No additional fee is required.  B. Attached is a check in the amount of  C. Charge the total additional fee to our Deposit Account No. 01-0850.  A duplicate copy of this sheet is enclosed.			
3. Please charge any additional fees or credit overpayment to Deposit Account No. 01-0850. A duplicate copy of this sheet is enclosed.				
4. CERTIFICATE OF MAILING UNDER 37 CFR 1.10 (EXPRESS MAIL): The undersigned hereby certifies that this Transmittal Letter and the document(s), as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service as "Express Mail Post Office to Addressee" bearing Express Mail No. <u>EL673058802US</u> , in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this <u>9th</u> day of <u>November</u> , 2000.  BANNER & WITCOFF, LTD.				
Date: ]	November 9, 2000		D. Nelson No. 24,566	

BANNER & WITCOFF, LTD. Ten South Wacker Drive Chicago, Illinois 60606 (312) 715-1000



## **CERTIFICATE OF MAILING**

(PATENT)

Express Mail No. EL673058802US

Deposited November 9, 2000

I hereby certify that the attached correspondence, identified below, is being deposited with the United States Postal Service as "Express Mail Post Office to Addressee" under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, DC 20231.

By:

## Application of:

Inventor:

Robert J. Mehmen

Serial No.

09/579,404

Attorney Docket No.: 10968.86881

Title:

DRAWER LATCH

- Information Disclosure Statement X
- XForm PTO-1449
- X Copies of cited references
- <u>X</u> Transmittal Letter
- X Return Receipt Postcard